



## STUDENT BULLETIN

### SOUTH ELGIN HIGH SCHOOL



**TODAY IS FRIDAY, OCTOBER 22, 2021**

## FROM THE DEAN'S OFFICE

### STORM students of the month of October

**Congratulations to the following STORM students for the month of October: Mr. Nicolas Beaton, Mr. Seantrell Burford, Mr. Ryan Henson, Ms. Brenda Hernandez, Mr. Graham Hunt, Mr. Jordan Jones, Ms. Nateasia Robinson, Ms. Olivia Diehl, and Mr. Cesar Rojas. These individuals were nominated based on the following criteria: Significant progress in the classroom, Outstanding grades, individual achievement, Leadership, outstanding attitude/disposition, Notable consideration towards others, Community involvement/service and Personal development/exemplary character.**

**These individuals and their parents participated in a special reception and received a certificate of acknowledgment.**

**Congratulations to everyone!**

## **WEARING MASKS ON SCHOOL BUS**

**Please remind your students that they must wear a mask while riding on the school bus. It must fit over the nose and mouth properly. Universal indoor masking will be required for all students, staff, teachers, and visitors to schools, regardless of vaccination status.**

### **STUDENT PARKING REMINDERS:**

- 1. Please have your parking tag hanging in your rear-view mirror facing out. Tag should not be laying on your dash.**
- 2. Parking tags numbers should be facing out so the number is visible.**

### **ATTENDANCE-EARLY RELEASE**

**Attention Parents: If your student needs to leave early for any reason, you will need to call our early release line (x3764). Advance notice (1 hr prior to release) is appreciated and needed in order to get a pass to your student and for them to sign out at the attendance office.**

# **TARDY EXPECTATIONS**

**The Dean's office has developed the following tardy expectations for the 21/22 school year. The Dean's office will be monitoring tardies and communicating with students and parents.**

## **Tardy to school:**

**3rd tardy to school:** Automated message sent home to parent.

**6th tardy to school:** Notification that consequences will be assigned if a pattern of tardiness continues.

**9th tardy to school:** Dean conference, parent notified.

**12th tardy to school:** Dean conference, parent notified, assignment of after-school detention.

**15th tardy to school:** Dean conference, parent notification, assigned to loss of privilege consequences. Further consequences may be issued depending on the frequency and severity of incidents.

**\*\*Students can earn privileges back by LOP by not having any tardies or absences for ten consecutive school days.**

## **Tardies to class periods 2-8:**

**3rd tardy to class:** Automated message sent home to parent. The teacher informs the student about the tardy and documents the time in the comment section of IC.

**6th tardy to class:** Notification that consequences will be assigned if a pattern of tardiness continues.

**9th tardy to class:** Dean conference, parent notified.

**12th tardy to class:** Dean conference, parent notified, assignment of after-school detention.

**15th tardy to class:** Dean conference, parent notification, assigned to loss of privilege consequences. Further consequences may be issued depending on the frequency and severity of incidents.

**\*\*Students can earn privileges back by LOP by not having any tardies or absences for ten consecutive school days.**

## **Tardy Sweeps:**

We have recognized that a student tardy pattern has developed as school has been in session. As such, we have decided to implement a random tardy sweep. A random tardy sweep will address issues such as if a student is found to be arriving at school after 7:40 AM or in the hallway during class time, without a pass, or arrives late to school without parent notification, then they will receive an immediate consequence in the form of one-hour detention. Repeat offenders will receive additional consequences that could include multiple detentions or a loss of privileges (e.g. not allowed to attend extracurricular events, dances, etc.). While we firmly believe in first taking a restorative approach with our students regarding any undesirable behavior, we are ultimately not seeing the desired outcome.

All students are required to be in possession of their student ID cards in order to receive a free breakfast or lunch. If your student does not have their ID cards, they can report to the Dean's office for a current ID card. For safety reasons, all students are required to wear their masks appropriately (above their nose) anytime while they are not actively eating or drinking.

# FROM THE GUIDANCE OFFICE

## SEHS COURSE SELECTION COMMUNICATION 2022/2023

Students will be meeting with their school counselor during Math class in the coming weeks to select courses for the 22/23 school year. Please take some time to review this [COMMUNICATION](#) with your student. You will receive an email and Canvas announcement for the specific date your student will be registering.

### VIRTUAL COLLEGE FORUMS

***Attention Juniors and Seniors, U46 is offering Virtual College Forums. These are great opportunities to hear about the application process, financial aid, as well as ask questions directly to an admission representative. If you would like to attend, please [click here](#) to register for one or more forums. You will get a Zoom link as soon as you register.***

# **UPCOMING COLLEGE EVENTS**

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**Click [HERE](#) to view flyer for upcoming college events, for example, early college credit options, paths after high school, international virtual college fair and much, much more.**

## **STAY ON TRACK WITH THE SAT**

You already know that the SAT gives you more time than the ACT®, that you aren't penalized for guessing, and that SAT prep is free. What you may not know is that the SAT can help you stand out on college applications.

Research shows that more students take the SAT than any other college admissions test. By choosing to take it, you show colleges that you're ready for success. Take it once, and you have a great benchmark to confirm your school grades. Take it twice, and you'll probably increase your score. With so much to gain, don't let the time run out.

Click here to Register before the deadline of October 26 for November 6 exam or register by November 4 for the December 4 exam.

**[Register Now](#)**

## **DID YOU MISS THE PSAT?**

**This Fall, there will not be a makeup for the PSAT exam as it is not required by the state.**

# BEACON NEWS

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**We hope you enjoy this edition of Thursday Thunder brought to you by the 2nd period Sophomore class.**

[https://youtu.be/NwGq\\_O2DzG4](https://youtu.be/NwGq_O2DzG4)

**Here is also a special Halloween broadcast from our Juniors**

<https://www.youtube.com/watch?v=ZIJV0SWe5AI>

<https://www.youtube.com/watch?v=TG5NpmpnEHM>

## **U46 GIRLS GYMNASTICS**

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Did you know U46 has a girl's gymnastics team? Well, join us! Currently we are doing open gym sessions from 6-8pm on Mondays and Thursdays at GymKhana. Our season starts November 8th and then we practice every day from 4-6pm. If you are interested in gymnastics, reach out to Mrs. Dieter at [marykatedieter@u-46.org](mailto:marykatedieter@u-46.org), that's D-I-E-T-E-R. We can't wait to meet you!" Please click [HERE](#) for flyer

# DANCE TEAM FUNDRAISER

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**Please help support the Dance Team by dining at MOD Pizza in Elgin on Wednesday, October 27. MOD Pizza will donate 20% of your meal's price back to the team. The Dance Team will be performing the halftime show at the Citrus Bowl on New Year's Day. All funds raised will offset the expenses for costumes and expenses accrued for this wonderful opportunity. Thank you for your support! Click [HERE](#) for the flyer.**

## **SUPPORT SENIOR CLASS COUNCIL BY SHOPPING AT SAM'S CLUB**

Save on your school supplies + support South Elgin HS Senior Class Council when you shop at Sam's Club today  33% of your membership cost will be donated back to South Elgin HS Senior Class Council when you join using our link\* <https://grouprai.se/sams464s>. Check out this week's specials [here!](#) Valid dates are from October 16 through November 16.



## COMMONS VENDING MACHINES

**Please note that the vending machines in the commons have now been changed to give back singles when making a purchase with \$5, \$10 and \$20 dollar bills. The Snapple machine will continue to only accept \$1 bills and the change machine still remains on the end. Some of the machines still take Apple Pay, Samsung Pay, Visa, Discover, MasterCard and American Express. Any trouble with the machines, you MUST call the company at the phone number listed on the machines, 1-847-423-2448, and give them the machine number listed at the top of the machine, 1323, 1327, 1325, 1334 or 1326. Thank you.**

## DELIVERIES TO THE SCHOOL (FAST FOOD, BALLOONS, FLOWERS)

**Ordering pizza and having fast food delivered during regular school hours, or parents/guardians bringing fast food to students, is not permitted. Gifts, Balloons, flowers, etc. cannot be delivered to students during the school day. Door Dash, Uber Eats, and floral deliveries will be turned away.**

## IN PERSON BEFORE SCHOOL TUTORING

**In person Before School Peer Tutoring is back! For the 21-22 school year students can access help with their graduation required classes in math and science just by dropping in to the library before school (7:00 to 7:30 am) but only on Mondays, Tuesdays and Thursdays. A wonderful group of students will be available before school to help students with Algebra 1, Geometry and Algebra 2 as well as Biology and Chemistry. Stop in to get some help! Be sure you have formative work or a worksheet from the class to work on with one of the tutors.**

**WANT TO JOIN A CLUB??**

## **SEHS FILM CLUB**

**Do you enjoy watching and discussing films and shows? Then SEHS Film club is for you! We will meet every Tuesday at 3pm in F204. Click [HERE](#) for flyer.**

## **YOGA CLUB**

**Join us for Yoga Club in the Library on Tuesdays at 3pm! Relaxing, fun, and a good workout. All equipment is included. No experience necessary! Sign up on <https://sehs.8to18.com/>**

# **CHESS CLUB**

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**Join Chess Club. Meetings every Wednesday morning at 7am in Staff lounge in Commons.**

# **UPRISING STUDENT CHRISTIAN GROUP**

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Want to spend time with fellow Christian students, learn more about each other's faith and offer support to fellow believers? Come join us at the first Uprising Student Christian Group event on October 20th at 3PM in C115. All are welcome.

# **GSA CLUB**

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**GSA CLUB will be holding their next meeting Wednesday, November 3 in B100 from 3-4pm**

# **SPEECH & DRAMA TEAM NEWS**

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**Speech and Drama Team meets every Monday from 3:00-3:30pm in room E218.  
Join us!**

# DUNGEONS AND DRAGONS CLUB

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**Dungeons and Dragons club will meet every Tuesday in B210 from 3-4:30pm. Please email Mr. Zitnik if you have any questions. [scottzitnik@u-46.org](mailto:scottzitnik@u-46.org).**

## Join Polish Club!

**Want to learn about Polish culture and traditions, be part of an awesome group of people and make new friends? Joining Polish Club! You don't have to be Polish to join!**

**Meetings take place every first Tuesday of the month in room F101 from 3-3:30pm.**

## Join MSA: The Muslim Student Association

**Do you want to increase awareness and understanding of the Islamic Faith in an effort to promote religious and cultural diversity? Join MSA! We meet on the fourth Wednesday of the month from 3-3:30 in room F101. Everyone is welcome!**

# SEHS MOCK TRIAL TEAM

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The SEHS Mock Trial Team will be holding an informational meeting on **Tuesday October 26th from 3:00-3:30 in room E120.** All are welcome to attend! Please see Mr. Thornton if you are not able to attend.

## YEARBOOK CLUB

Interested in putting together the 2021-2022 Yearbook. Learn interview techniques, take action packed photos and create eye popping pages. Come join us to learn everything you need to know about what goes in the yearbook!

We meet in room F212, Wednesday's 7:00-7:30am and Mondays 3:00pm-4pm. Any questions, please email Ms. Nelson at

[madelinenelson@u-46.org](mailto:madelinenelson@u-46.org)

# SCHOLARSHIP OPPORTUNITIES

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**BWA-Black Women's Association Scholarship:** Seniors of African-American descent; who have demonstrated a strong scholastic ability and achievement, creativity (scholastic or artistic), peer relationships, integrity, community involvement in the areas of volunteerism and leadership. The student must be attending an accredited College or University and possess a GPA of 2.5 or above. Click for an application at [BWA Scholarship](#) or visit their website <http://www.bwa-nw.org/> **Due Date: 12/10/2021**

**Beta Sigma Psi National Education Foundation-Christian Leadership Award:** This is a scholarship for a \$3,000 scholarship given out to a Christian male freshman attending The University of Illinois at Urbana-Champaign in Fall 2022. Check the link for an application <https://forms.gle/fcrNxX2WEEqBq7sM8>. Young men who wish to apply are under no obligation to join Beta Sigma Psi or be related to a member for consideration. The application consists of 5 parts: Personal Information, Current Education, Future Education, Community, and Church Involvement, and essay. The essay question at the end is, "What does being a Christian gentleman mean to you, and how do you strive to live up to these values?" Scholarship finalists will be invited for an in-person interview at the chapter house on March 26th. All local, state, and campus COVID policies and guidelines will be adhered to. The Beta Sigma Psi Educational Foundation also offers additional scholarships and grant opportunities for members of the Lutheran community. These opportunities can be found here <https://www.betasigmapsi.org/scholarships-for-high-school-students/> If you'd like to learn more about the organization, please check out <https://www.betasigmapsi.org/> **Due Date 3/5/2022**

**HAVE A GREAT WEEKEND!**